



NOTES

1. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT ENGINEER'S, ARCHITECT'S AND SPECIALIST'S DRAWINGS AND THE SPECIFICATION.
2. **DO NOT SCALE** FROM THIS DRAWING MANUALLY OR ELECTRONICALLY. WRITTEN PERMISSION MUST BE OBTAINED FROM MLM PRIOR TO SCALING ELECTRONICALLY OR USING THIS ELECTRONIC FILE.
3. ALL WORKS TO COMPLY WITH SEWERS FOR ADOPTION 6TH EDITION, ADDENDUM AND CORRIGENDUM.
4. ALL TREE LOCATIONS SHOWN INDICATIVELY ONLY AND MUST COMPLY WITH SFA 6 FIG 2.3 AND SOUTHERN WATER TREE PLANTING GUIDE

KEY

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| | ADOPTABLE SURFACE WATER SEWER |
| | ADOPTABLE SURFACE WATER MANHOLE |
| | ADOPTABLE FOUL WATER SEWER |
| | ADOPTABLE FOUL WATER MANHOLE |
| | LEGAL BOUNDARY |
| | LATERAL CONNECTIONS |
| | FLOOD WATER ROUTE FOR 100YR + 30% STORM EVENT |
| | PRIVATE DRAINAGE |
| | SEWER EASEMENT |

CONSTRUCTION (DESIGN AND MANAGEMENT) REGULATIONS 2015

DESIGNERS HAZARD INFORMATION FOR CONSTRUCTION

1. IF YOU DO NOT FULLY UNDERSTAND THE RISKS INVOLVED DURING THE CONSTRUCTION OF THE ITEMS INDICATED ON THIS DRAWING ASK YOUR MANAGER, HEALTH & SAFETY ADVISOR OR A MEMBER OF THE DESIGN TEAM BEFORE PROCEEDING.
2. WORKING NEAR EXISTING WATER COURSE.
3. LIVE FLOWS.
4. SOIL CONDITIONS.

THE ABOVE NOTES REFER SPECIFICALLY TO THE INFORMATION SHOWN ON THIS DRAWING.
REFER TO THE HEALTH AND SAFETY PLAN FOR FURTHER INFORMATION.

| Issue | Date | Description | Made | Checked |
|-------|----------|--|------|---------|
| G | 09.01.17 | EASEMENT EXTENDED | JK | JEB |
| F | 10.10.16 | PRIVATE DRAINAGE UPDATED | CGT | JEB |
| E | 04.10.16 | MH S10, S01 + S02 MOVED, LATERAL TO F12 REVISED AND EASEMENT ADDED | SJ | JEB |
| D | 13.09.16 | MH S10 MOVED AND PIPES UPDATED | AFJF | JEB |
| C | 04.08.16 | DRAWING SCALE REVISED | SJ | JEB |
| B | 27.06.16 | SWALE, PIPE FLOW ARROWS AND LEGAL BOUNDARY ADDED | SJ | JEB |
| A | 27.05.16 | FOUL SEWER LEVELS REVISED | SJ | JEB |

INFORMATION

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Client
REDROW HOMES

Project
HERNE BAY GOLF CLUB

Drawing Title
**PHASE 1A
S104 DRAINAGE LAYOUT PLAN**

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|--------------|-----|----------|---------------|--------|-------------|
| Drawn/Design | JT | Date | FEBRUARY 2016 | Scales | 1:500 @ A1 |
| Checked | JEB | Approved | JEB | | 1:1000 @ A3 |

Drawing No. **617232-CIV-1100** Rev **G**